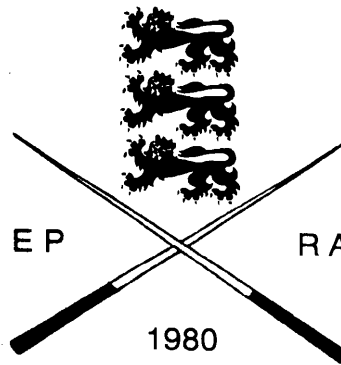


**CHAIRMAN**  
Shaun Baker  
5 Trevithick Close  
Crewe  
CW1 5GR  
Tel: 01270 588819

**EXAMINATION SECRETARY**  
Robert Shore  
2 Wallis Street  
Crewe  
CW1 2AW  
Tel: 01270 581057

**LIFE PRESIDENTS**  
Mike Regan (Region 1)  
Alan Blackburn (Region 2)



**GENERAL SECRETARY**  
Steve Brooker  
11 Tennyson Court  
Tilford Road  
Hindhead  
Surrey  
GU26 6EP  
Tel: 07974 079802

**TREASURER**  
Jason Davies  
4 Hawkwood Close  
Rochester  
ME1 1HW  
Tel: 07779 796425

# English Pool Referees Association

**YEAR: 2010**

## MEMBERSHIP FORM

(PLEASE USE BLOCK CAPITALS ONLY)

**RENEWAL / NEW**

SURNAME: ..... MR / MRS / MS DATE: .....

FIRST NAMES: ..... MEMBERSHIP NO: .....

ADDRESS: .....

..... POST CODE: .....

TELEPHONE: (H) ..... (W) .....

(MOBILE) ..... (FAX) .....

EMAIL ADDRESS: ..... @ .....  
(PLEASE PRINT CLEARLY)

REGION: ..... COUNTY: ..... OLD GRADE: ..... NEW GRADE: .....

**SCALE OF FEES: 'S' £20 'A' £15 'B' £12 'C' £10 'D' £8 'E' £5**

### DELEGATES ENDORSEMENT

REGION.....NAME: ..... SIGNED: .....DATE:.....

**TREASURERS ENDORSEMENT** SIGNED: .....DATE:.....

- (a) This form together with the appropriate membership fee must be sent to the **Regional Delegate**, so that it can be forwarded in good time to the Treasurer. Membership forms must be received **BEFORE the 30<sup>th</sup> November** so that you will be able to vote at the AGM.
- (b) Any member not renewing their membership after 28 days of the due date will have been deemed to have resigned.
- (c) Only fully paid up members will be eligible to officiate on behalf of the Association at any tournaments, competitions or any other event.
- (d) Any member paying their fee later than 28 days after the due date, but before the 30<sup>th</sup> June, shall be allowed to rejoin at grade D (or E if the full exam has not been passed) or at their previous grade, if higher, upon payment of a fee equal to double for that grade in question.
- (e) Any member who is in arrears of their membership after 12 months may re-apply to join the Association but acceptance of the application will be at the discretion of the committee.

**PLEASE NOTE: NEW PHOTO IDENTITY CARDS ARE TO BE ISSUED FROM 2010 ONWARDS, THEREFORE PLEASE SEND TWO PASSPORT PHOTOGRAPHS WITH YOUR RENEWAL FORM.**

**Data Protection:**  
Details of all members will be shown on the EPRA website – [www.epra8ball.org.uk](http://www.epra8ball.org.uk)  
If you do not wish to have your telephone number and /or email address shown please indicate below.  
Telephone number: Y / N email address: Y / N

## List of Regional Delegates

### Region One

Tony Clayton  
16 St. Martins Way  
Kirklevington  
Yarm  
Cleveland  
TS15 9NR

**Tel: 07802 565818**  
[antonyclayton@hotmail.com](mailto:antonyclayton@hotmail.com)

### Region Two

Phil Turner  
68 Eelholme Street  
Keighley  
West Yorkshire  
BD20 6AY

**Tel: 07811 140180**  
[philref@sky.com](mailto:philref@sky.com)

### Region Three

Please send your form to: -

**Jon Shapland**  
13 Crown Hill Way  
Stanley Common  
Ilkeston  
DE7 6XA  
**Tel: 07779 333087**  
[jonathan.shapland@gmail.com](mailto:jonathan.shapland@gmail.com)

### Region Four

Please send your form to:-

**John Hope**  
47 Cranes Meadow  
Harleston  
Norfolk  
IP20 9BY  
**Tel: 07878 945699**  
[johnhref1@aol.com](mailto:johnhref1@aol.com)

### Region Five

Peter Hallett  
36 Tavistock Street  
Fenny Stratford  
Milton Keynes  
MK2 2PF

**Tel: 07748 967808**  
[peter.w.hallett@vodafone.net](mailto:peter.w.hallett@vodafone.net)

### Region Six

Please send your form to:-

**Andrew Parsonage**  
12 Trafalgar Close  
St. Budeaux  
Plymouth  
PL5 1EU  
**Tel: 07980 538696**  
[andrew\\_parsonage@tiscali.co.uk](mailto:andrew_parsonage@tiscali.co.uk)

### Region Seven

Sue Mitchell  
8 Brackenbury  
Osbourne Road  
London  
N4 3SA

**Tel: 07958 365401**  
[skudder\\_2005@yahoo.co.uk](mailto:skudder_2005@yahoo.co.uk)